



**FOR IMMEDIATE RELEASE**

July 1, 2021, - Whittier Union High School District has announced an amendment to its policy for serving meals under the National School Lunch/School Breakfast Programs-Seamless Summer Option for the 2021-2022 school year. All students will be served lunch and breakfast at no charge at the following sites:

- Whittier High School
- California High School
- Santa Fe High School
- Pioneer High School
- La Serna High School
- Frontier High School
- Sierra Vista High School

For additional information, please contact: Elizabeth Brown-Smith, Food & Nutrition Services Director, Whittier Union High School District, Food & Nutrition Services, 9401 S. Painter Ave, Whittier, CA 90604; 562-698-8121 #1094

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form](#), (AD-3027) found online at: [How to File a Complaint](#), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1. mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
2. fax: (202) 690-7442; or
3. email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

*This institution is an equal opportunity provider*