LOCAL WELLNESS POLICY EVALUATION

SCHOOL SITE:

SECTION 1: PHYSICAL EDUCATION **Fully Partially** Under In Place In Place Development No 1.1 Instruction in Physical Education shall be provided for a total of not less than 200 minutes each 10 school days for students in grades 1 through 6 and not less than 400 3 2 0 1 minutes each 10 school days for students in grades 7 through 12 (Education Code 60800) 1.2 Students active at least 50% of class time 2 0 1.3 Sequential Physical Education curriculum 3 2 0 1.4 Curriculum consistent with standards 2 0 1.5 During the month of February, April or May, students in 0 grades 5, 7, and 9 shall undergo the Physical Performance Testing designated by the State Board of Education. Students with a physical disability and students who are physically unable to take the entire test shall undergo as much of the test as their physical condition will permit (Education Code 60800) 1.6 Professional development/Continuing education is provided 2 0 for teachers at least once yearly Total the number of circled responses in each column Multiply by the point value Subtotals Total points earned Total points possible Percentage (total points earned/18) x 100 SIGNATURE OF EVALUATOR **TITLE OF EVALUATOR** 

<sup>&</sup>quot;The USDA, CDE and Richland School District are equal opportunity providers and employers"

### LOCAL WELLNESS POLICY EVALUATION

#### **SECTION 2: NUTRITION EDUCATION**

		Fully In Place	Partially In Place	Under Development	No
2.1	Nutrition Education integrated into the curriculum for math, science, history, and language arts at all grade levels	3)	2	1	0
2.2	Curriculum consistent with standards	(3)	2	1	0
2.3	Professional development/Continuing education is provided for teachers at least once yearly	(3)	2	1	0
	Total the number of circled responses in each column	3			
	Multiply by the point value	_x3_	_ x 2	x 1	x 0
	Subtotals	7			0
	Total points earned	9			
	Total points possible	9			
	Percentage (total points earned/9) x 100	leon			

<sup>&</sup>quot;The USDA, CDE and Richland School District are equal opportunity providers and employers"

#### **LOCAL WELLNESS POLICY EVALUATION**

**SECTION 3: NUTRITION** 

	Fully	Partially	Under	
	In Place	In Place	Development	No
3.1 All meals served meet all applicable State and Federal guidelines	(3)	2	1	0
3.2 Meals include appealing, low-fat choices of fruits, vegetable grains, and dairy products	s, 3	2	1	0
3.3 Low-fat and Skim milk are available	(3)	2	1	0
3.4 No foods of minimal nutritional value are sold or served to students on campus from 30 minutes before until 30 minutes after school	s 3	2	1	0
3.5 Prohibit access to vending machines	(3)	2	1	0
3.6 Clean, safe, and pleasant eating area	(3)	2	1	0
3.7 Students have at least 10 minutes to eat breakfast and 20 minutes to eat lunch	3	2	1	0
3.8 Students receive an Application for Free and Reduced Price Meals upon enrollment	A	2	258	0
3.9 Professional development/Continuing education is provided for all Food Service staff to meet USDA requirements	3	2	1	0
Total the number of circled responses in each column	B			
Multiply by the point value	*3/	_ x 2	x 1	_ x 0
Subtotals	28			0
Total points earned		6	18	
Total points possible		=	de	
Percentage (total points earned/27) x 100		100	<b>)</b> %	

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### LOCAL WELLNESS POLICY EVALUATION

SCHOOL SITE: (00

SECTION 1: PHYSICAL EDUCATION Fully **Partially** Under In Place In Place Development No 1.1 Instruction in Physical Education shall be provided for a total of not less than 200 minutes each 10 school days for students in grades 1 through 6 and not less than 400 2 0 minutes each 10 school days for students in grades 7 through 12 (Education Code 60800) 1.2 Students active at least 50% of class time 2 0 1.3 Sequential Physical Education curriculum 2 0 1.4 Curriculum consistent with standards 2 0 1.5 During the month of February, April or May, students in 2 grades 5, 7, and 9 shall undergo the Physical Performance Testing designated by the State Board of Education. Students with a physical disability and students who are physically unable to take the entire test shall undergo as much of the test as their physical condition will permit (Education Code 60800) 1.6 Professional development/Continuing education is provided 2 1 0 for teachers at least once yearly Total the number of circled responses in each column Multiply by the point value Subtotals Total points earned Total points possible Percentage (total points earned/18) x 100 SIGNATURE OF EVALUATOR TITLE OF EVALUATOR

<sup>&</sup>quot;The USDA, CDE and Richland School District are equal opportunity providers and employers"

### LOCAL WELLNESS POLICY EVALUATION

### **SECTION 2: NUTRITION EDUCATION**

	Fully In Place	Partially In Place	Under Development	No
2.1 Nutrition Education integrated into the curriculum for math, science, history, and language arts at all grade levels	-3	2	1	0
2.2 Curriculum consistent with standards	3	2	1	0
2.3 Professional development/Continuing education is provided for teachers at least once yearly	3	2	1	0
Total the number of circled responses in each column	3			
Multiply by the point value	_ x 3	x 2	x 1	x 0
Subtotals	7			0
Total points earned	9			
Total points possible	9			
Percentage (total points earned/9) x 100		100	%	

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#### **LOCAL WELLNESS POLICY EVALUATION**

#### **SECTION 3: NUTRITION**

		Fully	Partially	Under	
		In Place	In Place	Development	No
	Il meals served meet all applicable State and Federal uidelines	3	2	1	0
	leals include appealing, low-fat choices of fruits, vegetables, rains, and dairy products	3	2	1	0
3.3 Lo	ow-fat and Skim milk are available	3	_ 2	1	0
st	o foods of minimal nutritional value are sold or served to tudents on campus from 30 minutes before until 30 minutes fter school	-3	2	1	0
3.5 Pr	rohibit access to vending machines	3	2	1	0
3.6 CI	lean, safe, and pleasant eating area	3	2	1	0
	tudents have at least 10 minutes to eat breakfast and 20 inutes to eat lunch	3	2	1	0
	tudents receive an Application for Free and Reduced- rice Meals upon enrollment	3	( 2 )	1	0
3.9 Pr	rofessional development/Continuing education is provided rall Food Service staff to meet USDA requirements	3	2	1	0
To	otal the number of circled responses in each column	8			
M	ultiply by the point value	x 3	x 2	x 1	x 0
Sı	ubtotals	24			0
To	otal points earned	·	21		
To	otal points possible		22	TK.	
Pe	ercentage (total points earned/27) x 100		D	%	

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LOCAL WELLNESS POLICY EVALUATION

SCHOOL SITE: SERVOCA

TITLE OF EVALUATOR

**SECTION 1: PHYSICAL EDUCATION** Fully Partially Under In Place In Place Development No 1.1 Instruction in Physical Education shall be provided for a total of not less than 200 minutes each 10 school days for students in grades 1 through 6 and not less than 400 2 0 minutes each 10 school days for students in grades 7 through 12 (Education Code 60800) 1.2 Students active at least 50% of class time 0 1.3 Sequential Physical Education curriculum 2 1.4 Curriculum consistent with standards 2 0 1.5 During the month of February, April or May, students in 2 0 grades 5, 7, and 9 shall undergo the Physical Performance Testing designated by the State Board of Education. Students with a physical disability and students who are physically unable to take the entire test shall undergo as much of the test as their physical condition will permit (Education Code 60800) 1.6 Professional development/Continuing education is provided 2 0 for teachers at least once yearly Total the number of circled responses in each column Multiply by the point value Subtotals Total points earned Total points possible Percentage (total points earned/18) x 100 SIGNATURE OF EVALUATOR

<sup>&</sup>quot;The USDA, CDE and Richland School District are equal opportunity providers and employers"

#### **LOCAL WELLNESS POLICY EVALUATION**

### **SECTION 2: NUTRITION EDUCATION**

	Fully In Pjące	Partially In Place	Under Development	No
2.1 Nutrition Education integrated into the curriculum for math, science, history, and language arts at all grade levels	3	2	1	0
2.2 Curriculum consistent with standards	3	2	1	0
2.3 Professional development/Continuing education is provided for teachers at least once yearly	(3)	2	1	0
Total the number of circled responses in each column	J			
Multiply by the point value	_ x 3	_x2	x 1	× 0
Subtotals	9			0
Total points earned	[ <del>9</del> ]			
Total points possible	9			
Percentage (total points earned/9) x 100	<b>100</b> %			

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### LOCAL WELLNESS POLICY EVALUATION

#### **SECTION 3: NUTRITION**

		Fully	Partially	Under	2007
		In Place	In Place	Development	No
	All meals served meet all applicable State and Federal guidelines	$\frac{3}{2}$	2	1	0
	Meals include appealing, low-fat choices of fruits, vegetables, grains, and dairy products	3	2	1	0
3.3	Low-fat and Skim milk are available	(3)	2	1	0
	No foods of minimal nutritional value are sold or served to students on campus from 30 minutes before until 30 minutes after school	(3)	2	1	0
3.5 I	Prohibit access to vending machines	(3)	2	1	0
3.6	Clean, safe, and pleasant eating area	$\frac{3}{3}$	2	1	0
	Students have at least 10 minutes to eat breakfast and 20 minutes to eat lunch	$\binom{3}{3}$	2	1	0
	Students receive an Application for Free and Reduced Price Meals upon enrollment	3/1	A	C51	0
3.9 F	Professional development/Continuing education is provided for all Food Service staff to meet USDA requirements	3	2	1	0
1	Total the number of circled responses in each column	8			
	Multiply by the point value	x3	x 2	x 1	x 0
8	Subtotals	8 K			0
7	Total points earned				
1	Total points possible		-	734	
F	Percentage (total points earned/27) x 100		180	%	

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