

Lake Central School Corporation

Food Service Department

Consent Form and Sign Up Form for Meal Distribution

The USDA requires parent/guardian consent for reimbursable meals to be distributed to online E- learners under the School Breakfast Program and National School Lunch program for the 2020-2021 School Year. Please complete this form and bring to meal pick up. You may also complete, scan, and email to dalleva@lcscmail.com or mail to Lake Central Food Service, Grimmer Middle School, 225 W 77th Ave, Schererville, IN 46375. Please complete the form if you are planning to pick up meals. By signing this form you consent to the following requirements:

1. This form needs to be completed to pick up meals.
2. Distribution will be on Tuesday and Thursday at Grimmer Middle School Door J. Hours for drive by pick up are 11:00-1:00. Tuesday will include breakfast and lunch meals for Tuesday and Wednesday and Thursday pick up will include breakfast and lunch meals for Thursday, Friday, and Monday. The first distribution day is Tuesday, August 18, 2020.
3. School break/holiday days will not be included in meal distribution.
4. Any changes to the program will be posted on the Food Service main page.
5. Meals may be picked up by the parent, guardian, or student. Student only needs to be present if parent or guardian cannot pick meals up.
6. Proof of identity will be required if asked by Food Service employee.
7. **The service is for Lake Central School Corporation, St. Mike, and St. John E-learner students only.**
8. Meals will be charged to the student's food service account. The cost will be based on each student's respective meal eligibility status: Free (free breakfast and lunch), Reduced (\$.30 Breakfast and \$.40 Lunch), Paid (Elementary Breakfast \$1.60 Lunch \$2.40) (Middle School and High School Breakfast \$1.70 Lunch \$2.65).
9. Funds must be available in the student's food service account. Please make deposits online or make a deposit at your student's school office. Payments need to be in an envelope with Student's First and Last Name and Grade.
No payments will be accepted at pick up.
10. Please complete a Free and Reduced meal application online on the LCSC website at any time to see if your family may qualify for meal/textbook assistance.
11. Rosters verifying student names will be used and checked off to distribute meals and to verify identity.
12. We can only provide one breakfast and one lunch per student per day. Duplicate meals are not allowed and will be charged to the student's account at full price.
13. Meals will be made weekly for all students listed on this form. Please let the food service office know immediately to stop meal pick up. Please call 219-865-4416 X 4.
14. For any special diet concerns please contact Food Service.
15. Locations and times for pick up subject to change at any time.

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Please list the students, school, grade, student ID number that will be participating in the meal distribution. Please print legibly.

| First and Last Name of Student | School | Grade | Student ID number |
|--------------------------------|--------|-------|-------------------|
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| | | | |
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Parent Signature

Date

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulation and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at How to File a Complaint and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for civil Rights 1400 Independence Ave, SW, Washington, D.C. 20250-9410; (2) Fax (202) 690-7442; or (3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.