

2019-2020 Township of Union School District

GLUTEN-SAFE MENU Only with documented allergy



AVAILABLE DAILY

1G	Chicken '	Tenders	with	Scoops	Tortilla	Chips
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2G Sabrett All-Beef Hot Dog on a Bun

3G Cheeseburger on a Bun

4G Cheese Pizza

5G Grilled Chicken Sandwich

6G Jennie-O Natural Turkey Sandwich

7G Ham Sandwich

8G Garden Salad with Cucumbers, Tomatoes,

Carrots, Grilled Chicken, Light Italian,

Caesar, or Ranch Dressing & Scoops Chips

A Complete Lunch Includes:

Entrée (with Protein/Grain)

Fruit/Vegetable

Choice of Milk

Important consideration when deciding to participate in Gluten-Safe school lunch offerings:

Pomptonian's staff prepares and cooks a wide variety of meals and does not have separate equipment and space for gluten-safe (GS) meal preparation. To minimize the chance for cross-contamination, the GS items that are available for pre-order, are prepared by trained staff with, as per the manufacturer's label, gluten-safe ingredients.

Cut at this line and keep the above menu portion for your reference.

Please submit lunch forms promptly. Late submissions may not be properly recorded.

"This institution is an equal opportunity provider."

Please use the number codes listed above to indicate your selections *for the month* on the order form below and return it by 1 week prior in an envelope to your school cafeteria. Please be sure to put money on your child's account prior to placing orders. It is important to go over the menu with your child. If your student is going to be absent on a day that lunch was ordered, please call the Food Service Director at (908) 851-6429 between 8:00 & 8:30 a.m. the morning the student is to be absent.

MONTH	MON	TUE	WED	THU	FRI	
Week of:						STUDENT'S NAME
Week of:						GRADE/TEACHER
Week of:						SCHOOL
Week of:						PARENT/GUARDIAN PHONE #
Week of:						PARENT/GUARDIAN E-MAIL
	-11	L	l	l.		NUMBER OF MEALS SELECTED

ELEMENTARY	ELEMENTARY
LUNCH PRICE	REDUCED
	PRICE LUNCH
\$2.75	\$.40

MS/HS	MS/HS
LUNCH PRICE	REDUCED
	PRICE LUNCH
\$3.00	\$.40

NOTE TO FREE LUNCH RECIPIENTS: If you plan to participate in the lunch program, you **must** fill out and return this form.