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**NOTICE OF REQUEST FOR PROPOSALS**

Notice is hereby given that the Board of Directors for the Santa Clarita Valley School Food Services Agency (SCVSFSA), Santa Clarita, CA (Los Angeles County), on behalf of the SCVSFSA and participating Super Co-Op members Proposal No. 1704 for the procurement of the following: Distribution of Processed USDA Foods Products and Commercial Food Products for SUPER Co-op Member Districts

Sealed bids must be delivered no later than 1:00 PM Pacific Time on Friday, May 5, 2017 to: Santa Clarita Valley School Food Services Agency, Attn.: Dr. Lynelle Grumbles, 25210 Anza Drive, Santa Clarita, CA 91355.

Companies interested in proposing should request appropriate documents from Dr. Lynelle Grumbles at the address listed above, email at lgrumbles@scvsfsa.net, or posted online to view or download at [www.scvschoolnutrition.org](http://www.scvschoolnutrition.org) by selecting "Bid Documents." For assistance accessing documents contact Dr. Grumbles at (661) 295-1574 x103. The Santa Clarita Valley School Food Service Agency is not responsible for proposals sent via U.S. Mail, common carrier, or any other delivery service. All proposals are due in the Agency Business Office by the posted or advertised closing date and time. It is the vendor's responsibility to ensure that their proposal is delivered to the Business Office.

A bidders' conference will be held on Monday, April 10, 2017, at 1:00 PM-PT at the Agency Office at 25210 Anza Drive, Santa Clarita, CA 91355. Attendance at the bidders' conference is highly recommended. All bidders will be responsible for obtaining any addendums or revisions to the project. Questions or comments regarding this RFP must be put in writing and received by the Santa Clarita Valley School Food Services Agency no later than midnight April 10, 2017. Questions are to be e-mailed to [lgrumbles@scvsfsa.net](mailto:lgrumbles@scvsfsa.net). The Santa Clarita Valley School Food Services Agency shall not be obligated to answer any questions received after the above specified deadline or any questions submitted in a manner other than as instructed above.

An addendum will be published on Friday April 14, 2017, by 4:00PM-PT at [www.scvschoolnutrition.org](http://www.scvschoolnutrition.org). Proposals will be opened in public at 1:30 PM on Friday, May 5, 2017, at the Agency office, located at 25210 Anza Drive, Santa Clarita, CA.

The Agency's Board of Directors reserves the right to reject any and all bids. No bidder may withdraw their bid for a period of ninety (90) days after the date set for the opening of bids. Refer to the formal bid documents and specifications for additional information, terms, and conditions. Dr. Lynelle Grumbles, RDN, SNS Chief Executive Officer

The Signal 3/29, 4/05/2017

THE SIGNAL  
26330 Diamond Pl #100  
Santa Clarita, CA 91350  
Proof of Publication  
(2015 C.C.F.)  
STATE OF CALIFORNIA  
County of Los Angeles

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years and not a party to or interested in the action for which the attached notice was published. I am a principal clerk of general circulation adjudged a newspaper of THE SIGNAL, which was on March 25, 1988 (Case number NVC 15880) for the City of Santa Clarita and State of California. Attached to this Affidavit is a true and complete copy as was printed and published on the following date(s):

3/29, 4/05  
All in the year 20 17

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at Santa Clarita, California, this 5<sup>th</sup> day of April 20 17

Signature