

San Bernardino City Unified School District

San Bernardino City Unified School District will continue under the *National School Lunch / School Breakfast Programs* for the **2017/18** school year to participate in the Community Eligibility Provision (CEP) which provides a healthy breakfast and lunch at school at **no charge** to all enrolled students at the following sites.

Elementary Schools: Alessandro, Anton, Barton, Bing Wong, Bradley, Brown, Cole, Cypress, Davidson, Del Rosa, Dominguez, Emmerton, Fairfax, Gomez, Henry, Highland Pacific, Holcomb, Hunt, Inghram, Jones, Lankershim, Lincoln, Lytle Creek, Marshall, Monterey, Mt. Vernon, Muscoy, Newmark, Norton, Oehl, Parkside, Riley, Rio Vista, Roberts, Roosevelt, Salinas, Urbita, Warm Springs and Wilson.

Middle Schools: Arrowview, Curtis, Del Vallejo, Golden Valley and King.

High Schools: Arroyo Valley, Indian Springs, Pacific, San Andreas, San Bernardino and Sierra.

For additional information please contact: Mark Hokanson, Nutrition Services, 1257 Northpark Boulevard, San Bernardino, CA, 92407, (909) 881-8000, Mark.Hokanson@sbcusd.com.

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Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027), found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: 202-690-7442
- (3) E-mail: program.intake@usda.gov

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