

FULLERTON SCHOOL DISTRICT  
NUTRITION SERVICES



**FIELD TRIP**

**Order Form**

**Sack Lunches ONLY**

1. Please place all orders **2 WEEKS** prior to field trip.
2. Classroom rosters **MUST** be sent to the Nutrition Center marked with students who will receive a sack lunch
3. Rosters are to be faxed to: 714-447-7425.
4. Students who do not have enough money in their meal accounts to cover the cost of their meals for the field trip need to have cash payments made on their behalves before the trip takes place.

School: \_\_\_\_\_

Field Trip Date: \_\_\_\_\_

Destination: \_\_\_\_\_

Time Sack Lunches Are Needed: \_\_\_\_\_

Grade Level: \_\_\_\_\_

Full Teacher Name: \_\_\_\_\_

FSD Email Address: \_\_\_\_\_

Room Number: \_\_\_\_\_

Number of Students in Class: \_\_\_\_\_

Number of Lunches Needed: \_\_\_\_\_

Choose **1 type** of Beverage:

White Milk: \_\_\_\_\_

Chocolate Milk: \_\_\_\_\_

Delivery Location (circle):      School Kitchen      School Office

**NUTRITION OFFICE USE ONLY**

DATE SENT: \_\_\_\_\_ AM RUN: \_\_\_\_\_ PM RUN: \_\_\_\_\_

DRIVER: \_\_\_\_\_ # OF BOXES SENT: \_\_\_\_\_

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- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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