\* \* INVITATION TO BID \* \*

Nutrition Services Fremont RE-1 Invitation \_\_\_\_\_\_\_\_\_

1030 S 4th Street Bid Closing 5/19/17

Cañon City, CO 81212

Sealed Bids, subject to the conditions herein stipulated and in accordance with specifications set forth and/or attached hereto, will be accepted in the office of the Manager of Nutritional Services, for school district Fremont RE-1, Cañon City, Colorado, prior to 9:00 a.m., May 19, 2017 in sealed envelopes with the name and address of the bidder, date and hour of opening, and invitation number on the face of the envelope. Please direct inquiries concerning this bid to Heather Williams, (719) 276-5813, Fax No. (719) 276-5825.

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| **ITEM**  **NO.** | **COMPLETE DESCRIPTION OF**  **ITEMS OR SERVICES** | **QUANTITY** | **UNIT** | **UNIT**  **PRICE** | **AMOUNT** | |
|  | 1% WHITE |  | ½ PINT |  |  | |
|  | SKIM WHITE  SKIM CHOCOLATE |  | ½ PINT  ½ PINT |  |  | |
|  | 1% WHITE  RED FAT SOUR CREAM  SOUR CREAM  YOGURT FLAVORED  YOGURT PLAIN AND VANILLA  RED FAT COTTAGE CHEESE  COTTAGE CHEESE  ICE CREAM CHOCOLATE  ICE CREAM VANILLA  ICE CREAM STRAWBERRY  ICE CREAM SUNDAE CUPS  ICE CREAM SANDWICHES  Prices F.O.B. Canon City, Colorado |  | GAL  GAL  GAL  4 OZ  32 OZ  3 LBS  3 LBS  3 GAL  3 GAL  3 GAL  24 PK  24 PK |  |  | |
| NOTE: Terms considered as part of bid Net 30 days (Minimum 30 day required).  NOTE: Particular attention is invited to paragraphs 15 (Late Bids) & 16 (Active Bidders List).  Bids may be awarded either by item or by lot, whichever is tote advantage of School District Fremont RE-1.  This quotation is submitted by: Name of Vendor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  PrintName \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
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