\* \* INVITATION TO BID \* \*

Nutrition Services Fremont RE-1 Invitation \_\_\_\_\_\_\_\_\_

1030 S 4th Street Bid Closing 5/19/17

Cañon City, CO 81212

Sealed Bids, subject to the conditions herein stipulated and in accordance with specifications set forth and/or attached hereto, will be accepted in the office of the Manager of Nutritional Services, for school district Fremont RE-1, Cañon City, Colorado, prior to 9:00 a.m., May 19, 2017 in sealed envelopes with the name and address of the bidder, date and hour of opening, and invitation number on the face of the envelope. Please direct inquiries concerning this bid to Heather Williams, (719) 276-5813, Fax No. (719) 276-5825.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **ITEM****NO.** | **COMPLETE DESCRIPTION OF****ITEMS OR SERVICES** | **QUANTITY** | **UNIT** | **UNIT****PRICE** | **AMOUNT** |
|  | 1% WHITE |  | ½ PINT |  |  |
|  | SKIM WHITESKIM CHOCOLATE |  | ½ PINT½ PINT |  |  |
|  | 1% WHITE RED FAT SOUR CREAMSOUR CREAMYOGURT FLAVOREDYOGURT PLAIN AND VANILLARED FAT COTTAGE CHEESECOTTAGE CHEESEICE CREAM CHOCOLATEICE CREAM VANILLAICE CREAM STRAWBERRYICE CREAM SUNDAE CUPSICE CREAM SANDWICHESPrices F.O.B. Canon City, Colorado |  | GALGALGAL4 OZ32 OZ3 LBS3 LBS3 GAL3 GAL3 GAL24 PK24 PK |  |  |
| NOTE: Terms considered as part of bid Net 30 days (Minimum 30 day required).NOTE: Particular attention is invited to paragraphs 15 (Late Bids) & 16 (Active Bidders List).Bids may be awarded either by item or by lot, whichever is tote advantage of School District Fremont RE-1.This quotation is submitted by: Name of Vendor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PrintName \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |