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## SFSP COMBINED DAILY MEAL RECORD AND DELIVERY SLIP

 COMMISSIONERSponsor Name: $\qquad$ Agreement \# 04Site Number/Name: $\qquad$ Site Supervisor:

| Meal Type (circle one): BREAKFAST | AM SNACK LUNCH | PM SNACK |  |
| :--- | :--- | :--- | :--- | :--- |
| Meal Received: | Date: | Time: | AM or PM (circle one) |
| Meal Served: | Date: $\quad$ Time: |  | AM or PM (circle one) |


| Section 1: Meal Contents |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Items: |  |  |  |  |  |  |  |  | Food Temperature |  |  |  | Amount Received |  |  | Amount Returned |  |  |  |
| 1. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Section 2: Meal Counts and Summary |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \# Meals Delivered/Prepared |  |  |  |  | + |  | \# Meals Leftover from PREVIOUS Day |  |  |  |  |  | $=$ |  | TOTAL Meals Available |  |  |  |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
| 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
| 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 |
| 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 |
| Total FIRST Meals Served to Children |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SECOND MEALS Served to Children $\begin{array}{llllllllll}1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 & 10\end{array}$ |  |  |  |  |  |  |  |  |  | Total $\frac{\text { SECOND MEALS }}{\text { to Children }}$ Served |  |  |  |  | + |  |  |  |  |
| Signature of Tester: |  |  |  |  |  |  |  |  |  | Total TEST MEALS |  |  |  |  | + |  |  |  |  |
| TOTAL MEALS TO CLAIM |  |  |  |  |  |  |  |  |  |  |  |  |  |  | = |  |  |  |  |
| Meals Served to Program Adults$\begin{array}{llllllllll} 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 & 10 \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |  | Total Program Adult Meals |  |  |  |  | + |  |  |  |  |
| Meals Served to Non-Program Adults$\begin{array}{llllllllll} 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 & 9 & 10 \end{array}$ |  |  |  |  |  |  |  |  |  | Total Non-Program Adult Meals |  |  |  |  | + |  |  |  |  |
| DAMAGED MEALS |  |  |  |  |  |  |  |  |  |  |  |  |  |  | + |  |  |  |  |
| Total Meals Served (Claim + Program + Non-Program + Damaged) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | = |  |  |  |  |
| Number of Meals Leftover (Total Meals Available - Total Meals Served) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | = |  |  |  |  |

## Site Supervisor's Signature/Date

I hereby certify that the above information is true and correct without any deliberate misrepresentation.
This form must be signed.

Instructions for Completing the Combined Daily Meal Record and Delivery Slip Form
Note: The meal record must be completed daily; complete one form per meal service.

1. Complete the Sponsor specific information at the top.
2. List the MEAL CONTENTS in Section 1. Complete when meals are delivered/picked up and leftovers are returned (if applicable).
3. Section 2 contains the MEAL COUNTS AND SUMMARY.
a. Obtain the TOTAL meals available by adding the \# of meals delivered/prepared to the \# of meals leftover from the previous day.
b. Obtain the total number of FIRST MEALS served to children. Cross out each number as each child receives a meal. Do not include second meals, test meals, or meals served to adults in this section.
c. Obtain the total number of SECOND MEALS served to children. Cross out each number as each child receives a meal. (Remember, reimbursable meals are limited to no more than $2 \%$ of the total number of first meals served.)
d. Indicate the TEST MEAL. The individual testing for quality control should sign on the signature line in this section. Please note; test meals should be documented in this section only. Routine testing of meals is not reasonable or justified.
e. Obtain the TOTAL NUMBER OF MEALS TO CLAIM for reimbursement. To obtain this value, add the numbers from total first meal + total second meals + test meal.
f. Obtain the number of meals served to ADULTS. To obtain this value, add the Program Adults + Non-Program Adults.
g. Obtain the total number of DAMAGED meals. Damaged meals are meals that are unusable because they are damaged, incomplete, or otherwise non-reimbursable.
h. Obtain the total number of MEALS SERVED. To obtain this value, add the total number of meals to claim + meals served to adults + damaged meals.
i. Find the total number of MEALS LEFTOVER. To obtain this value, subtract the total meals available - total meals served.
4. The Site Supervisor must sign and date the bottom of this form.
