

**STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
COUNTY HEALTH DEPARTMENT  
FOOD SERVICE  
INSPECTION REPORT**



1 of 2

**Facility Information**

**RESULT: Satisfactory**

Permit Number: 01-48-1467526  
Name of Facility: Boys & Girls Clubs of Alachua County/Mentor Center  
Address: 1100 SE 17th Drive  
City, Zip: Gainesville 32601

**Correct By: Next Inspection  
Re-Inspection Date: None**

Type: Afterschool Meal Program  
Owner: Boys & Girls Clubs of Alachua County  
Person In Charge: Diane Lebon Phone: 244-5044

**Inspection Information**

Purpose: Routine  
Inspection Date: 12/6/2016

Begin Time: 03:40 PM  
End Time: 04:10 PM

**Additional Information**

No Additional Information Available

*Items marked below violate the requirements of Chapter 64E-11 of the Florida Administrative Code and must be corrected. Continued operation of this facility without making these corrections is a violation of Chapter 64E-11, Florida Administrative Code and Chapters 381 and 386, Florida Statutes. Violations must be corrected by the date and time indicated in the Results section above or an administrative fine or other legal action will be initiated.*

**Violation Markings**

<p><b>FOOD SUPPLIES</b> 1. Sources, etc.</p> <p><b>FOOD PROTECTION</b> 2. Stored temperature 3. No further cooking/Rapid cooling 4. Thawing 5. Raw fruits 6. Pork cooking 7. Poultry cooking 8. Other animal cooking 9. Least contact/Reheating 10. Food container 11. Buffet requirements 12. Self-service condiments 13. Reservice of food 14. Sneeze guards 15. Transportation of food 16. Poisonous/Toxic materials</p> <p><b>PERSONNEL</b></p>	<p>17. Exclusion of personnel 18. Cleanliness 19. Tobacco use 20. Handwashing 21. Handling of dishware <b>EQUIPMENT/UTENSILS</b> 22. Refrigeration facilities/Thermometers 23. Sinks 24. Ice storage/Counter-protector 25. Ventilation/Storage/Sufficient equipment 26. Dishwashing facilities 27. Design and fabrication 28. Installation and location X 29. Cleanliness of equipment 30. Methods of washing <b>SANITARY FACILITIES AND CONTROLS</b> 31. Water supply 32. Ice 33. Sewage</p>	<p>34. Plumbing 35. Toilet facilities 36. Handwashing facilities 37. Garbage disposal X 38. Vermin control <b>OTHER FACILITIES AND OPERATIONS</b> 39. Other facilities and operations <b>TEMPORARY FOOD SERVICE EVENTS</b> 40. Temporary food service events <b>VENDING MACHINES</b> 41. Vending machines <b>MANAGER CERTIFICATION</b> 42. Manager certification <b>CERTIFICATES AND FEES</b> 43. Certificates and fees <b>INSPECTION/ENFORCEMENT</b> 44. Inspection/Enforcement</p>
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**General Comments**

Snacks are catered in from Lincoln. Only single service items used.

Email Address(es): pam@myboysandgirlsclub.com;  
diane@myboysandgirlsclub.com

Inspector Signature:

Client Signature:

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**Violations Comments**

Violation #29. Cleanliness of equipment

Please clean microwaves. Please clean in cabinets.

CODE REFERENCE: Cleaned. 64E-11.006(4). All equipment will be maintained in a clean and sanitized manner.

Violation #38. Vermin control

Evidence of roaches. Continue effective pest control methods.

CODE REFERENCE: Vermin. 64E-11.007(7). Effective measures shall be taken to protect against rodents, flies, roaches and other vermin. All openings to the outside are protected against vector entrance.

Inspection Conducted By: Maxwell Lloyd (26870)  
Inspector Contact Number: Work: (352) 334-7930 ex. 3511  
Print Client Name:  
Date: 12/6/2016

Inspector Signature:

Handwritten signature of Maxwell Lloyd.

Client Signature:

Handwritten signature of the client.